

hy and of man / couetide siluer
 & gold eyn dop as you silf wite
 for to po pigis / were nedeful to
 me & to yele y ben wy me: pes
 hondis mynistride / alle pes ym
 gis / thewde to zon: for so it bi
 honey me trauelge to relley
 ne sylf me / & to haue mynde of
 pe word of pe lord ihu: for he sei
 de / it is more blisful to yue pau
 to relleyne / & whie he hadde leid
 pes pigis: he kneide & he piete
 wy alle hem / and greet wepig
 of alle men was maid / & yel fel
 den on pe necke of poul: & kulle
 de hi / and lorde moost in pe
 word y he seide: for yel shulen
 no more se his face / & yel lette
 hy to pe shype. ¶ **A**nd whie it was don y
 we shulde saile & weren
 pallid asey fro he: wy streyt
 cours we came to chon: & y day
 synge to rodus: & fro penys to
 patram: & fro penys to myra
 and whie we fouden a shyp pal
 lige ouer to ffenye we weten
 vp into it: & sailede fory / and
 whie we apperiden to cypre:
 we lesten it at pe lefchale & lay
 lede into ffirye & came to cyre
 for yel y shulde be vnych
 argid / and whie we fouden disti
 phs: we diuellihe per senene day
 es / whiche seiden bi spn it to po
 ul: y he shulde not go vp to ie
 rusalem: and whie y dayes we
 re fillid: we zede fory / & alle me
 wy wyues & childe ledde fory
 vs wyounte y citee / & we kne
 lede in pe lee bynke & we prei
 eden / and whie we hadden ma
 ad far wel to gidre: wente up

into pe shyp / & yel turrede ase
 nto her oibue placis / & whie
 y shyp sailge was fillid fro
 ture: we came don to colomay
 da: & whie we hadde gret wel
 yel bypen: we diuellihe o day at
 hem: & anof day we zeden fory
 & came to cesarie / and we eue
 den to pe hous of filip eingeht
 y was oon of pe senene: & diuellihe
 at hi & to hi weren four donz
 vngyns y profeciede / & whie we
 diuellihe yere by su dayes: ap
 fete agabus by name cam ouer
 fro iudee / yis whie he cam to us:
 took yel gurdil of poul: & bound to
 gidre his feet & hondis & seide: y
 hooly gott sey pes pigis / yis ierlm
 shulen bynde ierlm y ma whos
 is yis gurdil: & yel shulde bitake
 into he yene mens hondis / whiche
 pig whie we herde: we preiden
 & yel y were of pat place y he
 shulden not go vp to ierlm / pa
 ne poul answerde: & seide / what
 doen yel wepige & timentige myn
 herte: for y am redy not only
 to be bound: but also to die i ierlm
 for yel name of yel lord ihu: & whie
 ne we myte not concele hi: we
 were stille & seiden / yel wille of yel
 lord be don: & astur pes dayes we
 were maid redy & wenten up to
 ierlm: & synne of pe distyphs ca
 me wy us fro cesarie: & leden
 wy hem aman jason of cypre an
 eld distiple at whom we shulden
 be herborid: & whie we came to
 ierlm: bypen relleyne / vs wil
 fully: & in yel day synge poul en
 de wy us to james: & alle yel
 dre me were gedrid / whiche whie
 ne he hadde grett: he selde bi alle

pyngis: what god hadde don i here
 me bi yel mynistrerie of hi: & whie
 ne yel herden: yel magnyfyde god
 & seide to hi / byorn y seest how
 many poulendis ben i ierlm:
 y han bilened to god: & alle be lo
 ueris of yel laue: & yel herde of
 yel: y pon techit departyng fro mo
 yles: of pilke ierlm y ben by hepe
 me: yel sepen y yel oiben not to
 circuide her lones: ney oiben to
 entre bi custom / y fore what is: it
 bihouer y yel mltitude come to gi
 dre: for yel shulen heer: y y art
 come / y fore do you yis pig: yel
 we sepen to yel: y ben to us fou
 re me: yel haueu adou on hem
 take y pes me: & halewe yel wy
 hem / honge on he y yel haue her
 heedis: & y alle me wite: y y pig
 y yel herden of yel be fals / but y
 you walfist & y silf kepist yel
 laue: but of yel y bileuede of
 hepen me: we wite demyge: y
 yel abstene hem fro pig offrid
 to ydols & fro blood: & also fro strā
 ghid pig: & fro fornicacion / yane
 poul took yel me & into yel day
 synge he was purified wy he:
 & entride into yel temple: & thew
 de yel fillig of dayes of purifying:
 til yel offrig: was offrid for ech
 of he / and whie senene dayes we
 ren eendid: yel ierlm y were of a
 the: whie yel hien hi in yel tem
 ple: stude al yel peple: & lepen
 hondis on hi: & cride / me of ur
 helpe yel vs: yis is yel ma yazen
 yel peple & yel laue & yis place te
 chy euery wher alle me / more o
 uer & hap led hepe me into yel te
 ple & hayt founld yis hooly pla
 ce: for yel seien trofym of ierlm

in yel citee wy hi: whie yel gellide
 y poul hadde brougt into yel tem
 ple / and al yel citee was moned:
 & a renygge to gidre of yel peple
 was maid: & yel took poul & dro
 wen hi out of yel temple: & anoon
 yel zatis were dolid: & whie yel
 loutte to sle hi: it was teeld to
 yel tribune of yel ciupany of kmz
 tis: y al ierlm is cofoundid / whiche
 anoon took kmz tis & centuriens:
 & ran to he: & whie yel hadden leen
 yel tribune & yel kmz tis: yel ceel
 lide to synre poul / yane yel tbune
 cam & camte hi: & comaudite y
 he wer bound wy akay cheynes
 & aride who he was: & whie he
 hadde don / but ope cride oyr pig
 amog yel peple: & whie he myte
 knowe no certeyn pig for yel noy
 se: he comaudite hi to be led into
 yel castels: & whie poul cam to
 yel grees: it bifel y he was born
 of kmz tis for strengye of yel peple
 for yel mltitude of peple suede hi:
 & cryde take hi asey: & whie po
 ul bigan to be lad into yel castels:
 he seide to yel tbune / wher it is
 leestful to me: to speke ony pig to
 yel: & he seide / kanst you greek:
 wher y art not yel egyptian: whiche
 bifore pes dayes monedit a noy
 se: & leddit out into desert: four
 poulend of me me llearis: & poul
 seide to hi / for y ama jew of tharse
 of cilice a citeleyn whiche cite is
 not vnknoibn: & y preie y: sufr
 me to speke to yel peple: & whie he
 luffide: poul stood i yel grees: & be
 kemide yel yood to yel peple: & whie
 a greet silence was maid: he spak in
 yel grek tuge & seide: ¶ **B**en & fadris: heer ze